

District Health Assessment for Multiple District 305 through June 2021

| MIERNATION NO. | Clubs | | | | | | | | Membership | | | | | | | | Strength | - | Cancellation | | | Reports | | Leadership | |
|---|-----------------|------------------------------|------------|---|-------|--------------------|-----|--|------------|--------------------------------------|------------|--------------------|---------------------|---|---------------|--|--|-----------------|-------------------|---|-------------------------------|---|---|--|---|
| Status/ District Number Name of Months in Status * | Active Clubs | Clubs in Status Quo | | % Status Quo Clubs n Financial Suspension | Clubs | Cancelleo Clubs | Net | Current Members M In Active I Clubs | | Current Total Members Count | YTD Add | YTD (ii Drop Ac | ncludes tive and | YTD NetGrowth% (includes Active and Status Quo) | Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | Cancell Club | ed Lost Due to | % of Clubs Cancelled for Non-Financia I | % No MMR in 3 Months | % No Officer Report in 12 months | % of Clubs with balance 90+ days | Number of Zone Chairs Recorded | Number District of Officers Region Vacancies Chairs ** Recorded |
| 305 N1 | 112 | 7 | 119 | 100% | 19 | 20 | -1 | 2764 | 61 | 2825 | 1086 | 1024 | 62 | 2.24% | 2,763 | 25 | 44% | 5 | 327 | 0% | 24% | 1% | 13% | 15 | 0 |
| 305 N2 305 S | 123 | | 127 100 | 100% 100% | 41 | 6 | 35 | 3253 | 30 39 | | 1839 | 695 272 | 1144 306 | | 2,139 | 26 17 | 28% 63% | 5 | 96 28 | 0% 0% | 14% 31% | 0% 2% | 21% 10% | 23 | 7 5 GMT |
| 303 3 | 94 | 6 | 100 | 100% | 18 | 2 | 16 | 1623 | 39 | 1662 | 578 | 212 | 306 | 22.51% | 1,356 | 17 | 03% | 11 | 20 | 0% | 31% | 2% | 10% | 20 | 5 GMT |
| | 329 | 17 | 346 | 100% | 78 | 28 | 50 | 7640 | 130 | 7770 | 3503 | 1991 | 1512 | 24.16% | 6,258 | 24 | 43% | 5 | 451 | 0% | 22% | 1% | 15% | 58 | 12 |

* - District Status: P - Provisional, T - Transitional.

** - District Officers Vacancies: DG - District Governor, 1st VDG - First Vice District Governor, 2nd VDG - Second Vice District Governor.